

AGENDA
REGULAR TOWN BOARD MEETING
June 10, 2026
7:00 P.M.

CALL TO ORDER

SALUTE FLAG – Town Board Member – Joq Quintal

MINUTES – Approve minutes of May 13, 2026 Town Board Meeting

REPORT OF OFFICERS:

TOWN CLERK
SUPERVISOR
ASSESSOR – Mr. Sutphin
JUSTICE – Mr. Sutphin
DOG CONTROL OFFICER - Mr. Combs
ENFORCEMENT OFFICER – Mr. Hull
EMS – Mr. Combs
HIGHWAY – Mr. Rounds
LANDFILL -
PARKS AND RECREATION – Mr. Quintal
PLANNING DEPT – Mr. Rounds
SEWER – Mr. Quintal
WATER – Mr. Quintal

REPORT OF COMMITTEES POSTED ON THE TOWN WEBSITE:

BEAUTIFICATION
HISTORIAN/MUSEUM

COMMUNICATIONS: Request received from Kathleen Carter of 3879 Main Street, Unit 2 for a Handicapped Parking space in front of her apartment.

Suzanne Tyler of the Chamber of Commerce put together information on 3836 Main Street Property (former Grand Union) for Real Estate Sale and Development.

Request to purchase Water District property on Alden Avenue received from Jason and Ricci Smith, it would be a lot #236.-1-4, 3.40 acres.

Funding request received from the Warrensburg Chamber of Commerce for the Town to increase the Annual Publicity Support Award from \$5,000 to \$20,000 to match funding request received by other Warren County Chambers of Commerce.

Request from the Warrensburg Volunteer Fire Company to use the Recreation Field for the Annual Smoke Eaters Jamboree from July 20 thru July 26, 2026. It will be

Request from the Warrensburg Volunteer Fire Company for a donation for the Annual fireworks display. We will be celebrating the 250th Anniversary of Great Country.

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Notice received from of Office of Homes and Community Renewal that our application to be certified as a Pro-Housing Community was approved. As a certified Pro-Housing Community, the Town of Warrensburg will now be eligible to apply for various discretionary funding programs with up to

NEW BUSINESS: Resolution request to ask the NYSDOT for a handicapped spot at 3879 Main Street.

Resolution request to advertise for bids seeking offers to purchase Real Property located at lot #236-1-4 located on Alden Avenue, Water District Property. Bids are due back to the Town Clerk's office by 4:00 p.m. on July 8, 2026. Bids to be opened at the next Town Board meeting on July 8, 2026 at 7:00 p.m.

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Flatley Read is seeking Main Street properties for the new Main Street Grant application. Contact the Supervisor's office if interested 518-623-9511.

Resolution request accepting bids and establishing -pre-qualified vendors for the Manufactured Home Replacement Program (SHARS ID: 20253036/20253090)

Shane Baker was hired to rebuild the Stone pillar at the entrance to the cemetery which was hit by a truck towing a trailer. Total costs to repair pillar is \$9,116.00 and most of the cost will be covered by the person's insurance.

Resolution request to advertise proposals for the Supply and Installation of a Digital Electronic Sign for the Town Hall at 3797 Main Street. Bids are due back to the Town Clerk's office by 4:00 p.m. on July 8, 2026. Bids to be opened at the new Town Board Meeting on July 8, 2026 at 7:00 p.m.

Resolution request to seek proposals for the Resurfacing and Court Marking of two (2) Tennis Courts and three (3) Pickleball Courts at the Town Recreation Field 45 Library Avenue. Bids are due back to the Town Clerk's office by 4:00 p.m. on July 8, 2026. Bids to be opened at the next Town Board meeting on July 8, 2026 at 7:00 p.m.

Supervisor Geraghty has contacted NYSDOT about installation of Crosswalk signs along Main Street at various locations and adding two signs on Richards Avenue to remind the public of crosswalk ahead. This request will be sent to NYSDOT traffic division.

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Resolution request to declare old electronics equipment to be classified as Surplus Equipment and donate to the fire company to sell at auction at the Smoke Eaters Jamboree. All the hard drives have been removed from the computers.

Resolution request to approve the Well Estimate from Rosick Well Drilling to install a Test Well at the Fish Hatchery site. They were only bidder on the project, cost is \$23,500.00.

Jeremy Scroggins of the Sewer Department has been Nominated as Employee of the Quarter.

Echo Lake Beach will open for the Season on June 15, 2026.

Summer Recreation Program will start on July 6, 2026 and will run for six (6) Weeks.

Reminder the Strawberry Festival is this Friday June 12, 2026 at the Farmer's Market located this weekend at the Recreation Field Pavilion on Library Avenue.

Budget Modification:

Resolution request to pay the bills on Warrant #6.

WARRANTS:	Total Claims	\$152,592.91
	General Fund:	\$24,428.11
	Cemetery Fund:	\$6,745.87
	Highway Fund:	\$93,352.66
	Lighting District	\$7,156.82
	Sewer Fund	\$11,767.51
	Water Fund:	\$9,141.94

Public Comment

Adjourn