## Town of Warrensburg Application for Commercial Land Use & Development Permit

| 1. Contact Information:                             |                            |                            | Same as Ap                           | plicant                    | Same as                | Same as Applicant  |                   |  |
|---|----------------------------|----------------------------|--------------------------------------|----------------------------|------------------------|--------------------|-------------------|--|
|   | Applicant                  |                            |                                      | Owner                      | Contractor             |                    |                   |  |
| Name  |                            |                            |                                      |                            |                        |                    |                   |  |
| Company   |                            |                            |                                      |                            |                        |                    |                   |  |
| Address   |                            |                            |                                      |                            |                        |                    |                   |  |
| City/State/Zip                                      |                            |                            |                                      |                            |                        |                    |                   |  |
| Telephone   |                            |                            |                                      |                            |                        |                    |                   |  |
| Email   |                            |                            |                                      |                            |                        |                    |                   |  |
| 2. Zoning District (                                | s):                        | 3                          | 3. Estimated P                       | roject Cost: \$_           |                        |                    |                   |  |
| 4. Description of Pa                                | roject:                    |                            |                                      |                            |                        |                    |                   |  |
| 5. Dimensions:                                      |                            |                            |                                      |                            |                        |                    |                   |  |
| Type  |                            | <b>Dimensions</b> (ft)     |                                      | Setbacks <sup>1</sup> (ft) |                        |                    |                   |  |
|   | Length                     | Width                      | Height                               | Front                      | Rear                   | Right <sup>2</sup> | Left <sup>2</sup> |  |
| Principal Building                                  |                            |                            |                                      |                            |                        |                    |                   |  |
| Accessory Structu                                   | ire                        |                            |                                      |                            |                        |                    |                   |  |
| Fence/Wall  |                            |                            |                                      |                            |                        |                    |                   |  |
| Porch   |                            |                            |                                      |                            |                        |                    |                   |  |
| Deck  |                            |                            |                                      |                            |                        |                    |                   |  |
| Addition/Alteration                                 | on                         |                            |                                      |                            |                        |                    |                   |  |
| Demolition  |                            |                            |                                      |                            |                        |                    |                   |  |
| Sign #1   |                            |                            |                                      |                            |                        |                    |                   |  |
|   |                            | Free-Standing Other:       | Material ☐Plastic ☐ Wood             | ☐Metal<br>☐Other:          |                        | □External          | None              |  |
| Sign #2   |                            |                            |                                      |                            |                        |                    |                   |  |
|   |                            | Free-Standing Other:       | Material ☐Plastic ☐Wood              | ☐Metal<br>☐Other:          |                        | External           | □None             |  |
| <sup>1</sup> Setback is the distance mea            | asured from the property l | ine to the closest edge of | of any structure                     | <sup>2</sup> Left/Right S  | ide Setbacks are deter | mined as viewed    | from the roadway  |  |
| By signing below, the permits and approva           | ne applicant agrees        | that the statemer          | nts and plans su<br>dictions (see be | low).                      |                        |                    | estands that      |  |
| Applicant Signature, Date/                          |                            |                            |                                      |                            |                        |                    |                   |  |
| <b>Applicant Print N</b>                            | lame                       |                            |                                      |                            |                        |                    |                   |  |
| Important! The T                                    | own of Warrensb            | ourg is <u>not respo</u>   | onsible if the a                     | pplicant fails to          | o obtain permit        | , etc from a       |                   |  |
| ☐Adirondack Par<br>☐Warrensburg W<br>☐Warren County | ater/Sewer Distri          | ct <b>Warrensb</b>         |                                      |                            |                        |                    | NYSDOH            |  |
| Current Use (per Use Table):                        |                            |                            | Proposed Use (per Use Table):        |                            |                        |                    |                   |  |
| Zoning Administra                                   | tor Comments: _            |                            |                                      |                            |                        |                    |                   |  |
| Signature of Zoni                                   | ng Administrate            | or:                        |                                      |                            |                        |                    |                   |  |
| Tax Mar   | D#:                        | Application #: LUD 20      |                                      |                            |                        |                    |                   |  |
| Location:   |                            |                            |                                      |                            |                        |                    |                   |  |